

BOOK 684 PAGE 312

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, Clyde Hoyt Brown, Jr.

in the State aforesaid, DOLLARS.

in consideration of the sum of Seventeen Hundred Fifty (\$1750.00) and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said H. J. Martin and Joe O. Charping,

All that lot of land with the buildings and improvements thereon, situate on the southwest side of Harrington Avenue, in the city of Greenville, in Greenville County, S. C., being shown as lot No. 58 on plat of Issaqueena Park made by Pickell and Pickell, Engineers, June 3, 1947, recorded in the RMC Office for Greenville County, S. C., in plat book P, pages 130 and 131, and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southwest side of Harrington Avenue at joint front corner of Lots 57 and 58 and running thence along the line of lot 57, S. 52-30 W. 175 feet to an iron pin; thence N. 37-30 W. 70 feet to an iron pin; thence along the line of Lot 59, N. 52-30 E. 175 feet to an iron pin on the southwest side of Harrington Avenue; thence along Harrington Avenue S. 37-30 E. 70 feet to the beginning corner.

This is the same lot conveyed to grantor by Walter L. Crooks by deed recorded August 18, 1955 in deed volume 532 page 222 of the RMC Office for Greenville County, S. C.

The grantees herein assume and agree to pay that certain mortgage held by C. Douglas Wilson & Co. in the amount of \$9750.00 recorded August 18, 1955 in volume 648 page 515, on which there is a balance due of \$8,272.10.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 18 day of October in the year of our Lord One Thousand Nine Hundred and sixty-one.

Signed, Sealed and Delivered in the Presence of

W. W. Wilkins (Signature)
Genobia Cox (Signature)

Clyde Hoyt Brown, Jr. (Signature) (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Genobia Cox

and made oath that s he saw the within named grantor(s) Clyde Hoyt Brown, Jr. sign, seal and as his act and deed deliver the within written deed, and that s he, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 18 day of October, A. D. 19 61
W. W. Wilkins (Seal)
Notary Public for South Carolina

Genobia Cox (Signature)

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, W. W. Wilkins

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Christine S. Brown wife of the within named Clyde Hoyt Brown, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto H. J. Martin & Joe O. Charping, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18 day of October, A. D. 19 61
W. W. Wilkins (Seal)
Notary Public for South Carolina

Christine S. Brown (Signature)

Cancelled documentary stamps attached: S. C. \$ U. S. \$
Recorded this 19th day of October 19 61, at 12:49 P.M. No. #10135

189.3-7-12